

| | | | | | | | | | | | | | | |
|----------------------------|-------------------------|----|---|------|--------------|----|---------------------|---------|-------------|----|--------------|-------------|-------------|-----|
| Prefabricated Storage Shed | S | AV | 1 | 1975 | 70 | 34 | 6 | 7 x 10 | 1 | AV | AV | 1296 | 7 | 90 |
| Components | | | | | | | | | | | | | | |
| Code | Code Description | | | | Units | | Percentage % | | Area | | Other | Rank | Year | |
| Prefabricated Storage Shed | S | AV | 1 | 1975 | 130 | 46 | 6 | 13 x 10 | 1 | AV | AV | 2014 | 7 | 140 |
| Components | | | | | | | | | | | | | | |
| Code | Code Description | | | | Units | | Percentage % | | Area | | Other | Rank | Year | |
| Prefabricated Storage Shed | S | AV | 1 | 1975 | 16 | 20 | 6 | 8 x 2 | 1 | AV | AV | 415 | 7 | 30 |
| Components | | | | | | | | | | | | | | |
| Code | Code Description | | | | Units | | Percentage % | | Area | | Other | Rank | Year | |

Agricultural Information [Information Not Available]



This parcel record was last updated on 5/30/2023 at 6 am.

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Version: 3.0.0.07 : 01/16/2020

John H. Alan 6/2/23

Residential Information

Building #: 1

Dwelling Information

Residence Type: Residential/Agricultural - 1
 Quality: AV
 Year Built: 1954
 Effective Year:
 MS Style: 1
 LBCS Structure: Detached SFR unit
 # of Units:
 Total Living Area:
 Calculated Area: 1,125
 Main Floor LA: 1,125
 Upper Floor LA %:
 CDU: AV
 Phys / Func / Econ: AV / N/A / N/A
 Ovr % Good / RCN: /
 Remodel:
 % Complete:
 Assessment Class:
 MU Class #1 / %: / MU Class #2 / %: / MU Class #3 / %: /

Component Sales Information

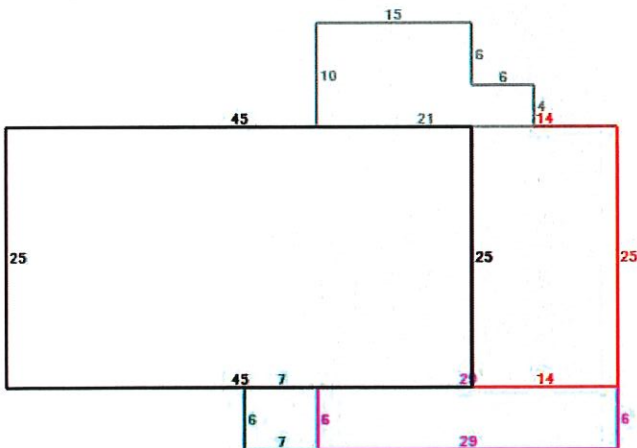
Architectural Style: Ranch
 Basement Type: Walkout - 5
 Total Rooms: 5
 Bedrooms: 3
 Family Rooms:
 Full Baths: 1
 Half Baths:
 Garage Capacity: 1 car
 Foundation: Concrete - 2

Residential Components

| Code / Description | Units | Percentage | Quality | Year |
|---------------------------------|-------|------------|---------|------|
| Wood Deck with Roof | 174 | | | |
| Attached Garage | 350 | | | |
| Garage Finish, Attached | 350 | | | |
| Slab Porch with Roof | 174 | | | |
| Raised Slab Porch with Roof | 42 | | | |
| Frame, Siding, Vinyl | | 100 | | |
| Composition Shingle | | 100 | | |
| Total Basement Area | 1,125 | | | |
| Raised Subfloor | 1,125 | | | |
| Warmed & Cooled Air | | 100 | | |
| Plumbing Fixtures | 6 | | | |
| Plumbing Rough-ins | 1 | | | |
| Automatic Floor Cover Allowance | | | | |
| Open Slab Porch | 328 | | | 1975 |
| Open Slab Porch | 300 | | | 1975 |

Residential Information

Building #: 1 Sketch Vector



- Black** = Original
- Gray** = Wood Deck (SF) with Roof 1
- Red** = Attached Garage (SF) 2
- Fuchsia** = Slab Porch (SF) with Roof 3
- Teal** = Raised Slab Porch (SF) with Roof 4

Commercial Information [Information Not Available]

Other Building Improvement Information

| Occup | MS Class | Rank | Quantity | Year Built | Effective Year | Dimensions | | | Phys Cond | Stories | Func Econ | Ovr % | Reason | LD | RCN | % Good | MS Value |
|-------|----------|------|----------|------------|----------------|------------|-----|-------|-----------|---------|-----------|-------|--------|----|-----|--------|----------|
| | | | | | | L x W | Hgt | Perim | | | | | | | | | |

John A. White 6/2/23

Neighborhood / Tract Information

Neighborhood: 252 Block: 1 Lot: 25; 26; 27
Tract: Section: 22 Township: 27 Range: 04E
Tract Description: LECKLITER ADD, S22, T27, R04E, BLOCK 1, Lot 25; 26; 27

Land Based Classification System

Function: Single family residence (detached)
Activity: Household activities
Ownership: Private-fee simple
Site: Developed site - with buildings

Property Factors

| | | | |
|--------------------|--------------------------|---------------------------|-----------------------|
| Topography: | Level - 1 | Parking Type: | On and Off Street - 3 |
| Utilities: | All Public - 1 | Parking Quantity: | Adequate - 2 |
| Access: | Paved Road - 1 | Parking Proximity: | On Site - 3 |
| Fronting: | Residential Street - 4 | Parking Covered: | |
| Location: | Neighborhood or Spot - 6 | Parking Uncovered: | |

Appraised Values

| Tax Year | Property Class | Land | Building | Total |
|----------|-----------------|--------|----------|---------|
| 2023 | Residential - R | 15,060 | 120,890 | 135,950 |
| 2022 | Residential - R | 15,060 | 102,140 | 117,200 |
| 2021 | Residential - R | 15,060 | 89,890 | 104,950 |
| 2020 | Residential - R | 15,060 | 88,540 | 103,600 |

Market Land Information

| Type | Method | Area or Acres | Eff. Frontage | Eff. Depth | Est. Value |
|----------------------|--------|----------------------|---------------|----------------------------|------------|
| Regular Lot - 1 | Sqft | 12915.00 | | | 00 |
| Influence #1: | | Influence #2: | | Influence Override: | |
| Factor: | | Factor: | | Depth Factor: | |

John A. Williams 6/2/23

Real Estate Information



This database was last updated on 5/29/2023 at 8:05 PM

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Parcel Details for 008-295-22-0-30-03-014.00-0 - Printer Friendly Version

| Owner Information | |
|--------------------------------|---|
| Owner's Name (Primary): | WHITE, JOHN H & BARBARA J; TOD |
| Mailing Address: | 1209 N Helen St Augusta, KS 67010-1411 |

| Property Address | |
|------------------|--------------------------------------|
| Address: | 1209 N Helen St Augusta, KS 67010 |

| General Property Information | |
|------------------------------|-----------------|
| Property Class: | Residential - R |
| Living Units: | 1 |
| Zoning: | |
| Neighborhood: | 252 |
| Taxing Unit: | 002 |

| Deed Information | |
|------------------|---------------------------------------|
| Document # | Document Link |
| 2017-2689 | View Deed Information |
| D316-0156 | View Deed Information |

JOHN H WHITE 6/2/23